

Return to: RWP Program Director  
2435 Shutterlee Mill Rd  
Staunton, VA 24401



## PHYSICIAN'S STATEMENT and RIDER MEDICAL HISTORY

*To be completed annually by a physician and combined with yearly physical.*

Name of Participant: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Age: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Height \_\_\_\_\_ Weight \_\_\_\_\_

Tetanus Shot (Date): \_\_\_\_\_

Diagnosis: \_\_\_\_\_ Date of Onset: \_\_\_\_\_

Seizure Type: \_\_\_\_\_ Controlled: Yes \_\_\_\_\_ No \_\_\_\_\_ Date of Last Seizure \_\_\_\_\_

Shunt Present: Yes \_\_\_\_\_ No \_\_\_\_\_ Date of last revision: \_\_\_\_\_

Medications: \_\_\_\_\_

Past/Prospective Surgeries: \_\_\_\_\_

Please indicate current or past special needs and/or surgeries in any of the following areas by checking yes or no

Areas	Yes	No	If YES, please comment
Auditory			
Visual			
Tactile			
Speech			
Cardiac			
Circulatory			
Integumentary Skin			
Immunity			

Pulmonary			
Neurological			
Muscular			
Balance			
Orthopedic			
Allergies			
Learning Disability			
Cognitive			
Emotional/Psychosocial			
Pain			
Other			

**Mobility:**

Independent Ambulation Yes \_\_\_\_\_ No \_\_\_\_\_

Assisted Ambulation Yes \_\_\_\_\_ No \_\_\_\_\_

Braces/Assistive Devices: Yes \_\_\_\_\_ No \_\_\_\_\_

Wheelchair Yes \_\_\_\_\_ No \_\_\_\_\_

Please indicate any special precautions/needs:

\_\_\_\_\_

**For persons with Down Syndrome:**

Cervical X-ray for Atlanto Dens Interval X-ray: Positive \_\_\_\_\_ Negative \_\_\_\_\_ X-ray Date \_\_\_\_\_

Neurologic symptoms of Atlanto Axial Instability: Present \_\_\_\_\_ Absent \_\_\_\_\_

**Physicians Statement:** To my knowledge there is no reason why this person cannot participate in supervised equestrian activities. However, I understand that the therapeutic riding center will weigh the medical information above against the existing precautions and contraindications. I concur with a review of this person's abilities/limitations by a licensed/credentialed health professional in the implementing of an effective equestrian program.

Physician name/Title (*please print*) \_\_\_\_\_ MD, DO, NP, PA, \_\_\_\_\_

**Physician Signature** \_\_\_\_\_ License/UPIN number: \_\_\_\_\_

Address: \_\_\_\_\_ or Stamp Here:

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_